

**NOTICE**  
**TATA CHEMICALS LIMITED**  
Registered Office: Bombay House 24 Homi Mody Street, Fort, Mumbai, Maharashtra 400001

NOTICE is hereby given that the certificate for the undermentioned securities of the company has/ have been lost/misplaced and the holders of the said securities/applicant has/have applied to the company to issue duplicate certificates.

Any person who has a claim in respect of the said securities should lodge such claim with the company at its registered office within fifteen days from this dates, as the company will proceed to issue duplicate certificate without further information.

Name of the Holders	Kind of Securities and Face Value	No of Securities
Sunananda Sadanand Kale	Equity	660
Sadanand Waman Kale	10/-	

Cert Number	Start	Dist No	End	Dist No	Total Shares
C3236996	82735696		82735720		25
C3236997	82735721		82735725		5
C3652073	102335696		102335720		25
C3652074	102335721		102335725		5
F1542914	150374757		150374806		50
F1542915	150374807		150374856		50
F1542916	150374857		150374906		50
F1542917	150374907		150374956		50
F1542918	63817938		63817940		3
F1542918	150374957		150375003		47
F1542919	63817941		63817988		48
F1542919	93061537		93061538		2
F1542920	93061539		93061586		48
F1542920	112661537		112661538		2
F1542921	93068312		93068313		2
F1542921	112661539		112661586		48
F1542922	93068314		93068338		25
F1542922	112668312		112668336		25
F1542923	48279571		48279572		2
F1542923	93068339		93068361		23
F1542923	112668337		112668361		25
F1542924	48279573		48279622		50
F1542924	48279623		48279672		50
Total	660				

Place : Mumbai Date: 08.01.2026

Applicant :  
**Umesh Shrikant Kale**

**Rajasthan Co-operative Dairy Federation Limited**  
**"SARAS SANKULI" J.L.N. MAARG, JAIPUR - 302017, Ph. No. 2702501-008**  
**Website : www.sarasmilkdfeederajasthan.gov.in, E-Mail: guv-rdfr-rj@gmail.in**  
**Direct: 0141-27610209** Dated:- 05th January, 2026

**SHORT TERM NOTICE INVITING E-TENDERS**

Single Stage Two Parts unconditional e-Tender/Bids are invited by Rajasthan Co-Operative Dairy Federation Ltd, Jaipur for the procurement of "Tins as per ISI Specifications for 5 Litre Ghee Packing (Ghee Tin 5 Litre as per ISI Specifications) (UBN No.CDF2526GLRUC01489 )" from eligible bonafide manufacturers or their authorized suppliers as per details given in the respective bid document. The Complete Bidding Documents can be visited and downloaded from our website [www.sarasmilkdfeederajasthan.gov.in](http://www.sarasmilkdfeederajasthan.gov.in) and [www.eproc.rajjasthan.gov.in](http://www.eproc.rajjasthan.gov.in) and [www.sppp.rajjasthan.gov.in](http://www.sppp.rajjasthan.gov.in). E-Bids shall be submitted only on <http://eproc.rajjasthan.gov.in>.  
**General Manager (Purchase)**  
**जीवन वै भरै रस - हमारा प्यारा सरस**  
**Raj.Samwad/C/25/17273**

**PUBLIC NOTICE TO WHOMSOEVER IT MAY CONCERN**

This is to inform the General Public that following share certificate(s) of **Hitachi Energy India Limited** having its Registered office at **8th Floor, Brigade Opus, 70/401 Kodigehalli Main Road, Bengaluru, Karnataka, 560092** registered in the names of the Following Shareholder(s) have been lost by them.

Name of Shareholder	FOLIO No.	Certificate Nos.	Distinctive Nos. From To	No. of Shares	F.V
<b>VILAS PAWASKAR (Deceased)</b>	APSO1506040	156040	42170888- 42170915	28	2/- Each Share

The Public are hereby Cautioned Against Purchasing or Dealing in any way with the above referred Share Certificate(s).

Any Person(s) have any claim in respect of the said share Certificate(s) should Lodge such claim with the Company or its Registrar and Transfer Agents **KFIN Technologies Ltd, Selenium, Tower B, Plot 31 & 32, Gachibowli, Financial District, Nanakramguda, Hyderabad, Telangana, 500032 Ph:040 67161616** within **15 Days** of Publication of this Notice. After which No Claim will be entertained and the Company may proceed to issue Duplicate Share Certificate(s).

Name of The Applicant : **REVATI VILAS PAWASKAR**  
Place: Mumbai Date: 08/01/2026

**PUBLIC NOTICE**

Notice is hereby given to the general public that our client (Mrs. Sushma Jain) is the sole, exclusive and lawful owner and holder of all rights, title and interest in the immovable property being Flat No. 401 (admeasuring 975 sq. feet built up area and around 750 sq. feet carpet area and/or thereabout) on the fourth floor of the building Ashoka Hind Co-Op Housing Society Ltd. at Plot No. 430, Bandra Town Planning Scheme C.T.S. No. E/322/III, 15th Road, Khar (W), Bombay - 400 052 and a closed garage admeasuring around 160 sq. feet ("said Flat"). While the said Flat was originally owned by Mr. Anilkumar Dulichand Jain, however, subsequently all rights, title and interest of Mr. Anilkumar Dulichand Jain in the said Flat were transferred to Mrs. Sushma Jain.

Any person(s)/entity(s) having any rights, title, claim or interest in respect of the said Flat, or part thereof, by way of sale, exchange, mortgage, charge, gift, maintenance, inheritance, possession, lease, tenancy, sub-tenancy, lien, trust, right of prescription or pre-emption or under any agreement or other disposition or under any decree, order or award or otherwise claiming however, are hereby requested to make their right(s), title, claim or interest known in writing, together with the supporting documents, to the undersigned at their office at 34/35, 4th Floor, Rajgir Chambers, Opp. Asiatic Library, Horniman Circle, Fort, Mumbai - 400 001, within a period of 15 days from the date of publication of this Public Notice, failing which the claim of such person(s) will be deemed to have been waived and/or abandoned.

Date: 08/01/2026 Sd/-  
Place: Mumbai **Sirius Legal, Advocates and Legal Consultants**  
Email id: [disputes-team@siriuslegal.in](mailto:disputes-team@siriuslegal.in)

**M.P. BUILDING DEVELOPMENT CORP.**  
(An Agency of Govt. of M.P. Public Works Department)  
**16-A, CEDMAP Building, Arera Hills, Bhopal-462011 (M.P.)**  
Telephone No: 0755- 4853297, 0755-4853295  
E-mail : [cinic-mpbdc@mp.gov.in](mailto:cinic-mpbdc@mp.gov.in), [dgmpbdc@gmail.com](mailto:dgmpbdc@gmail.com)  
**NIT No.: 159/GM/MPBDC/CW/26/NIT-75 Bhopal, Dated: 07.01.2026**

**NOTICE INVITING TENDER**

Madhya Pradesh Building Development Corporation Limited (MPBDC) Bhopal invites online tenders for the following works :-

- Renovation Upgradation and New Construction work at Govt. P.G. College, Dist. Agar - Malwa M.P.PAC:- Rs. 696.38 Lakhs
- Renovation Upgradation and New Construction work at Govt. Chandravijay College Dist. Dindori M.P. PAC:- Rs. 667.18 Lakhs
- Renovation Upgradation and New Construction work at Govt. College Nepanagar Dist. Burhanpur M.P. PAC:- Rs. 563.63 Lakhs
- Renovation Upgradation and New Construction work at Govt. P.G. College Dist. Kharagone M.P. PAC:- Rs. 454.46 Lakhs
- Renovation Upgradation and New Construction work at Govt. P.G. College Dist. Khandwa M.P. PAC:- Rs. 445.71 Lakhs
- Renovation Upgradation and New Construction work at Govt. P.G. College, Dist. Jabua M.P. PAC:- Rs. 392.49 Lakhs
- Construction of Indoor stadium at Gadavara Dist. Narsinghpur M.P. PAC:- Rs. 250.24 Lakhs
- Construction of Indoor stadium at Kareli Dist. Narsinghpur M.P. PAC:- Rs. 206.26 Lakhs
- Renovation Upgradation and New Construction work at Govt. P.G. College, Dist. Dhar M.P. PAC:- Rs. 203.53 Lakhs
- Renovation Upgradation and New Construction work at Govt. P.G. College, Dist. Alirajpur M.P. (2nd Call) PAC:- Rs. 441.08 Lakhs
- Renovation Upgradation and New Construction work at Govt. P.G. College, Dist. Panna M.P. (2nd Call) PAC:- Rs. 416.75 Lakhs
- Renovation Upgradation and New Construction work at Govt. P.G. College Dist. Mandla M.P. (2nd Call) PAC:- Rs. 408.84 Lakhs
- Renovation Upgradation and New Construction work at Govt. P.G. College, Dist. Chhindwada M.P. (2nd Call) PAC:- Rs. 298.37 Lakhs

Detailed NIT and tender documents can be viewed, downloaded and purchased online for from **09.01.2026 at 18:00 hrs. to 02.02.2026 at 15:30 hrs.** from website [www.mptenders.gov.in](http://www.mptenders.gov.in). PAC can vary at the time of uploading of tender document. Any amendment/ corrigendum if any will be published on website only, but not be published on newspapers.

M.P. Madhyam/123878/2026 **MANAGING DIRECTOR**

FORM NO.3  
COURT ROOM NO. 31  
**IN THE CITY CIVIL COURT BOMBAY AT MUMBAI**  
**COMMERCIAL SUIT NO. 42 OF 2023**  
(Order V, Rule 20 of Code of Civil Procedure, 1908)  
Plaint Lodged on : 05.09.2022  
Plaint Admitted on : 21.01.2023

Under Order V, Rule 2, Of the code of Criminal I rocedure, 1908 r/w Sec. 16 of the Commercial Courts Act, 2015,  
**RULE 51,**  
**SUMMONS** to answer plaintiff under Section 27 O. V. ir. 1, 5, 7 & 8 and O. VIII r.9 the Code of Civil Procedure

**Plaintiff:** **Varus Bank**, a body corporate Constituted under the Banking Companies (Acquisition & Transfer of Undertakings) Act, 1970 having its Head Office at 112, J. C. Road, Bangalore-560002, and one of its Branch Office amongst others known as Micro Finance Dharavi Branch, having address at B Wing, 1<sup>st</sup> Floor, Subhash Chandra Co-operative Housing Society, Sion- Bandra Link Road, Dharavi, Mumbai-400017, in the State of Maharashtra, represented by S. Suryavanshi Age:33 Years, Manager

**Defendant:** **1. Meeraj Ahmed Sayyed**, Shakti Chawl, Mukund Nagar, Near Noor Masjid, Dharavi, Mumbai-400017

**2. Meeraj Ahmed Sayyed**, The Defendants abovenamed (As per Order dated on 01.11.2025) in presiding in Court Room No. 31, H.H.J Prasad Prakashrao Kulkarni

WHEREAS the above named Plaintiff has filed relating a Plaintiff in this Honorable Court against you and you are hereby summoned to file a written statement within 30 days of the service of the present summons and in case you fail to file the written statement within the said period of 30 days, you shall be allowed to file the written statement on such other day, as may be specified by the court, for reasons to be recorded in writing and on payment of such costs as the court deems fit, but which shall not later than 120 days from the date of service of summons. On the expiry of one hundred and twenty days from the date of service of summons, you shall forfeit the right to file the written statement and the court shall not allow the written statement to be taken on record.

**THE PLAINTIFF, THEREFORE PRAY:**

- The Defendants be decreed and ordered to pay to the Plaintiffs sum of Rs. 13,63,405.24/- (Rupees Thirteen Lakh Sixty Three Thousand Four Hundred and Five and Paise Twenty Four Only) as on 11.05.2022 as per particulars of claim given in Exhibit 'F' with the further interest at the rate of 8.05% p.a. overdue with monthly rests plus 2% penal interest from the date of filing of the suit till the date of judgment and thereafter further interest at the same rate from the date of judgment till payment as the advances were granted to the Defendants for commercial purposes within the meaning of Order 38 of the Code of Civil Procedure, 1908;
- The Defendants may be directed to pay to the Plaintiffs their costs of the suit and
- For such other and further reliefs as the nature and circumstances of the case may require.

You hereby summoned to appear in this Court within 30 days from the date of service of summons, in person or by an Advocate able to answer all material questions relating to the suit, or who shall be accompanied by some other person able to answer all such questions to answer the above named plaintiff and as the suit is fixed for the final disposal, you must produce all your witnesses on that day, and you are hereby required to take notice that in default of your appearance on the day before mentioned, the suit will be heard and determined in your absence and you any document in your possession or power containing evidence relating to the merits of the plaintiff's case or upon which you intended to rely in support of your case and in particular for the Plaintiffs the following Documents:

Given under my hand the Seal of this Hon'ble Court Dated this **1st day of December, 2025.**

Sd/-  
**For Registrar**  
**City Civil Court Bombay**  
**Rajkumar K. Shukla Law Firm Advocates And Consultants Advocate For Plaintiff**, Office No.10, 2nd Floor, Building No. 84, Jannabhoomi Marg, Fort, Mumbai - 400 001 +91-9833625098, 022-22876392 [advshukla4@gmail.com](mailto:advshukla4@gmail.com)

**PUBLIC NOTICE**

This is to inform the general public that 14 registration certificates of Bio-Pesticides, issued to **M/s Synergy Crop Science Private Limited**, T-9, Agrasen Tower, Central Spine, Sector-2, Vidhyadhar Nagar, Jaipur, Rajasthan are being transferred to **M/s Crop Circle Private Limited**, T-9 Agrasen Tower, Central Spine, Vidhyadhar Nagar, Jaipur-302039, Rajasthan and 118 registration certificates of Chemical-Pesticides are also being transferred to **M/s Star Agrifarm Solutions Private Limited**, Plot B, Kharsa no 317-318, SRS RICO Industrial Area Road, Parasampura Ringus, Sikar-332044, Rajasthan, if any person or organization has any objection regarding these certificates, they may submit the same in writing within 15 (fifteen) days from the date of publication of this notice.

**Indian Institute of Management Ranchi**  
**ADMISSION NOTICE**  
**Admission to MBA/MBA-HRM/ MBA-BA for Academic Year 2026-28 at IIM Ranchi will be through JAP Process.**  
Details Available at <https://jap2026.iimranchi.edu.in/login>  
**Last Date To Apply: January 14, 2026**

**महाराष्ट्र राज्य वखार महामंडळ**  
५८३/ब, मुलटेकडी, मार्केट वाई, पुणे ४११ ०३७  
दूरध्वनी: ०२०-२४२०६८००/८२७/८५० | Web site : [www.mswarehousing.com](http://www.mswarehousing.com)

**ई-निविदा सूचना क्र.७५ सन २०२५-२६**

महाराष्ट्र राज्य वखार महामंडळाच्या लातूर येथील अतिरिक्त MIDC भूखंड क्र. ई-१८ वखार केंद्रावरील संरक्षण भित्त, कायलायन इमारत, पाण्याची टाकी, सीसीटीव्ही इत्यादी सुविधांची कामे करणे याकरिता अगोप्यीकृत ठेकेदारकडून ई-निविदा प्रणालीद्वारे मागविण्यात येत आहेत.

संदर्भ निविदेचा स्वित्स्वर तपशिल [www.mahatenders.gov.in](http://www.mahatenders.gov.in) या वेबसाईटवर (Organization-Co-Operation Marketing Textile, Mumbai.) उपलब्ध करून देण्यात आलेला आहे. ऑनलाईन निविदा विक्री व स्वीकृतीचा कालावधी दि. ०८.०१.२०२६ ते १५.०१.२०२६ मेळ १८.०० पर्यंत राहील.

**अध्यक्ष व व्यवस्थापकीय संचालक**

**यूको बँक** **UCO BANK**  
Honourary Trust (A Govt. of India Undertaking)

**Head Office - I, CISO Office 10, BTM Sarani, Kolkata-700001**

**NOTICE INVITING TENDER**

UCO Bank invites tender for Cyber Risk Insurance Policy of the Bank through GeM Portal.

For further detail, please refer to <https://www.uco.bank.in> & <https://gem.gov.in> portals.

(Deputy General Manager) CISO & Vertical Head

Date:- 08.01.2026

**इंडियन बँक** **Indian Bank**  
CORPORATE OFFICE RECOVERY DEPARTMENT  
254-260, AVVAI SHANMUGAM SALAI ROYAPETTAH CHENNAI - 600 014

**CORRIGENDUM - CANCELLATION OF SALE**

Please refer our advertisement dated 04.12.2025 in 'Business Standard (English & Hindi)', 'Financial Express (English)' & 'Jansatta (Hindi)' regarding our proposal for sale of Financial Asset - M/s.Lanvin Infrastructure Pvt Ltd to ARCs / NBFCs / FIs / Other Banks dated 03.12.2025.

In this connection, please note that the sale process conducted on 30.12.2025 stands withdrawn / cancelled. For more details, please visit our website <https://indianbank.bank.in>.

Deputy General Manager (Recovery-I)

**Change of Name & Date of birth**

I, **Shanti Mahavir Singh Negi**, widow of Late **Shri Mahavir Singh Negi** (Ex-Indian Navy, Service No. 151546-Z, Rank LCK (O)), resident of C-31-7, Shiv Darshan CHS, Sector-48, Seawoods (West), Navi Mumbai, hereby declare that in the service records of my late husband, my name and date of birth are recorded as **Shanti Negi**, DOB: 30-04-1970, whereas my Aadhaar Card and other identity documents record my name and date of birth as **Shanti Mahavir Singh Negi**, DOB: 30-04-1971.

Both the above names and dates of birth refer to one and the same person, i.e., myself. I further declare that my correct name and date of birth shall henceforth be treated as **Shanti Mahavir Singh Negi**, DOB: 30-04-1971 for all official, legal, and future purposes. This declaration is made vide Affidavit dated 01-01-2026 executed before the Executive Magistrate.

**बँक ऑफ महाराष्ट्र** **Bank of Maharashtra**  
**WANTED PREMISES ON LEASE BASIS FOR BANK OF MAHARASHTRA**

Bank of Maharashtra requires suitable premises compulsorily on **GROUND FLOOR** with appropriate frontage and sufficient parking space on lease basis for opening of new branch as below:

No	Branch Name	Dist	Status	Area (sq. ft)	Classification
1	KHARGHAR SEC 23	Raigad	New Branch	900 to 1600	Urban
2	KHARGHAR SEC 35	Raigad	New Branch	900 to 1600	Urban

The premises should be in an approved building conforming to the conditions stipulated by the Govt. Authorities for commercial use. The owner will obtain NOC, if required from the concerned authorities/ies for commercial use. Roof RCC, 3 phase connection (at least 20 KVA capacity), VSAT/ Solar panel installation space. Interested owners having clear title to the premises may submit their sealed offers in the prescribed format in **two bids system** i.e. 1. **Technical Bid 2. Commercial Bid** in two separate sealed envelopes and the format of bid can be downloaded from our website [www.bankofmaharashtra.bank.in](http://www.bankofmaharashtra.bank.in).

Interested owners having clear title over the property may submit their sealed offers in two-bid system by last date of **15.01.2026 at 4:00 PM**. Offers with incomplete details / information and received after last date and time are liable for rejection.

Bank reserves the right to accept or reject any or all offers without assigning any reason whatsoever. Offers received from other than owners will not be considered. Offers from Brokers will not be considered.

Offers to be submitted to: **General Administration Department, Bank of Maharashtra, Navi Mumbai Zonal Office, CIDCO Old Admin Building, P-17, Sector-1 Vashi, Navi Mumbai-400703.**

Date-08-01-2026 **Bank of Maharashtra Navi Mumbai Zone**

**PUBLIC NOTICE**

TAKE NOTICE THAT Parjanya Co-Operative Housing Society Limited, (for short "the Society") a Society registered under the Maharashtra Co-Operative Society Act, under Registration No. BOM/HSG/1856/1968 dated 11.10.1968 having its address at Jaya Nagar, Next to J. B. Khot High School, Datta Pada Road, Rajendra Nagar, Borivali (East), Mumbai - 400 066, being the Owner of the property described in the Schedule hereunder written have with the consent and confirmation of its members granted development right of the schedule property to my client **M/S. SAMARPAN HOMES AND DEVELOPERS**, registered under the provision of Indian Partnership Act, 1932 represented by its partners Mr. Ramesh Jani, having its office address at Office no 201, 2<sup>nd</sup> Floor, Swayambhu Residency, Opp. Municipal Hospital, Carter Road no 2, Borivali (East), Mumbai - 400 066/for short "the Developer") by and under Development Agreement dated 19<sup>th</sup> May 2025 duly registered under Serial No. MUM22/9772/2025 and Power of Attorney dated 19<sup>th</sup> May 2025 duly registered under Serial No. MUM22/9774/2025.

My client the Developer has now requested me to verify its title to carry out development of the schedule property in respect of which the Society and its members have granted development rights.

All persons having or claiming any right, title, claim, demand or estate interest in respect of the said property or to any part thereof by way of sale, exchange, development rights, mortgage, let, lease, lien, charge, maintenance, license, gift, inheritance, share, possession, easement, trust, bequest possession, assignment or encumbrance of whatsoever nature or otherwise are hereby requested to intimate to the undersigned in writing at the address mentioned below of any such claim accompanied with all necessary and supporting documents within 14 days from the date of publication hereof, otherwise I will issue Report on Title/Title Certificate with regard to the Developer's right to carry out the development of the schedule property and the claim, if any, will be considered as deemed to have been waived.

**SCHEDULE ABOVE REFERRED TO**

all that piece and parcel of land bearing Plot no 12, admeasuring 1110 Sq. Yards equivalent to 928 Sq. Mtrs., being a portion of larger piece of land bearing Survey No. 21, Hissa No. 8 (pt), Survey No. 22, Hissa No. 2 (pt), Survey No. 23, Hissa No. 4A & 4B, Survey No. 24, Hissa No. 1 (pt) and now bearing CTS No. 98A/1/1 (pt) of Village Magathane Taluka Borivali, within the Registration District and Sub-District of Mumbai City and Mumbai Suburban along with the building standing thereon and popularly known as "Parjanya CHSL" consisting of Ground + 3 upper floors comprising in itself 16 Residential flats situated as, lying and being at Jaya Nagar, Borivali (E), Mumbai - 400 066 and bounded as follows:

On or towards West : By Ganesh Mandir,  
On or towards East : By J. B. Khot Service Road,  
On or towards North : By Samarpan Sankalp,  
On or towards South : By Shraddhanand CHSL

Sd/-  
**Mansi Jani**  
Date: 08.01.2026  
Place: Mumbai **Advocate**

**MANSI JANI & ASSOCIATES**  
Office: Shop no 5A, Daryanani CHSL, Prem Nagar Building no 2, Prem Nagar, Borivali (W), Mumbai - 400 092.  
Resi: Flat no B1004/B-1604, Ratna Mohan CHSL, Triveni Building, Dattapada Road, Rajendra Nagar, Borivali (E), Mumbai - 400 066.  
Mobile No. 8082022214 Email: [mansi160587@gmail.com](mailto:mansi160587@gmail.com)

**PUBLIC NOTICE**

NOTICE is hereby given that Mr. Gautam Agrawal and/or his Nominee(s) are carrying out investigation and verification of right, title, interest, possession and cultivation in respect of the agricultural land described in the Schedule hereunder ("the said Agricultural Land"), standing in the name of (1). BHASHKAR GOVIND BOHIRE, (2) HENDRAYA LADKAYA JADHAV All persons, including but not limited to tenants, protected tenants, deemed tenants, cultivators or occupants under the Bombay Tenancy and Agricultural Lands Act, 1948 / Maharashtra Tenancy and Agricultural Lands Act, 1948, persons claiming possession or cultivation, whether lawful or unlawful, persons claiming rights by inheritance, succession, partition or family arrangement, persons claiming rights under agreements, bankahat, power of attorney, sale, mortgage, charge, lien, lease, license, trust, gift, maintenance, persons claiming village customary rights, access, way, water course, bandh, nalla or easement, persons claiming under any decree, order, award, injunction or litigation, whether pending or disposed, are hereby called upon to submit their claims or objections, together with documentary evidence, within 14 (fourteen) days from the date of publication of this Notice at MNA & Associates, Advocates, Unit No. 6, Koteswar Apartment, Jai Mahale Marg, Andheri (East), Mumbai - 400069. If no claim or objection is received within the aforesaid period, it shall be conclusively presumed that no such right, tenancy, cultivation, possession or encumbrance exists and the title investigation shall proceed accordingly.

**SCHEDULE OF AGRICULTURAL LAND**  
ALL THAT agricultural land bearing

Sr. No.	Name	Property Details
1.	BHASHKAR GOVIND BOHIR	a:55:18-6 Guntha b:55/6- 15 Guntha
2.	HENDRAYA LADKAYA JADHAV	a:55/14- 1.5 Guntha b:55/15- 12 Guntha c:55/16- 7.8 Guntha d:55/17- 6 Guntha

situated at Village - Dhingamang, Taluka - Bhiwandi, District - Thane - 421308.  
Date: 08th January, 2026

For MNA & Associates  
**Mrs. Megha N. Agrawal**  
Advocate

**PUBLIC NOTICE**

Quotation / Offer for Redevelopment of the property described in the schedule hereunder written are invited from prospective developers within 10 days hereof. The said property is affected by Coastal Regulation Zone (CRZ), proposed road widening, Bullet train, Metro Rail buffer zone subject to demarcation and an area around 4460.96 sq mtrs is illegally encroached upon by religious Masjid/s and Madarassas which are to be regularized under the redevelopment process free of cost. The said property is developed under a layout scheme comprising of 24 buildings having separate society of each building and most of the societies have obtained deemed conveyance of their building however there is no sub-division of individual society building. The entire RG FSI has been utilized during the layout development and there are height restrictions. All the documents related to this same are available for inspections at the office of the undersigned and all the quotations and offers should be sent/submitted at the below mentioned address within the stipulated time. However, selection of prospective developers for redevelopment shall remain with and sole discretion of society.

**Sai Associates**  
Banglow No. 43,  
Adjoining to Hetal Society, Lane No. 3, Near Natraj Studio, Gundavli,  
Andheri East, Mumbai - 400047.

**SCHEDULE OF THE PROPERTY**  
Undivided share in all piece and parcel of the property bearing CTS No. 22, 22/1 to 8, 23, 23/1 to 3, 24, 24/1 and 2, 26, 25, Survey No. 198 (Part), admeasuring about 40186 sq. mtrs., approximately at Village Kuria, 'L' Ward, District Mumbai Suburban.  
Place: Mumbai  
Date: 08/01/2026

**Sai Associates**  
On behalf of:  
1) New Arafat CHS Ltd. bldg. 11  
2) Kohetur CHS Ltd. bldg. 12  
3) Shama Apartment CHS Ltd. bldg. 24

**"FORM No. INC-25A"**  
**Advertisement for Conversion of Public Company into Private Company BEFORE THE REGIONAL DIRECTOR, MINISTRY OF CORPORATE AFFAIRS WESTERN REGION, MUMBAI**  
**In the Matter of Companies Act, 2013 section 14 of the Companies Act, 2013 and Rule 41 of the Companies (Incorporation) Rules, 2014**

**DP World Multimodal Logistics Powarkheda Limited** (Formerly known as Kesar Multimodal Logistics Limited), (CIN: U74120MH2014PLC22597) (A Public Limited Company registered under the Companies Act, 1956, and having its registered office at Ahura Centre, A Wing, 5th Floor, Mahakali Caves Road, Andheri East, Mumbai - 400 093).

**APPLICANT COMPANY**

Notice is hereby given to the general public that **DP World Multimodal Logistics Powarkheda Limited** (Formerly known as Kesar Multimodal Logistics Limited), is intending to make an application to the Central Government (Regional Director, Western Region, at Mumbai, Maharashtra) under Section 14 of the Companies Act, 2013 read with aforesaid rules and is desirous of converting into private limited company in terms of the special resolution passed at the 2nd Extra-Ordinary General Meeting of 18 February 2026, held on Thursday, the 18th December, 2025 to enable the Company to give effect to such conversion.

Any person whose interest is likely to be affected by proposed change/status of the Company may deliver or cause to be delivered or send by registered post of his objections supported by an affidavit stating the nature of his interest and grounds of opposition to the concerned Regional Director, Western Region, at Mumbai, Maharashtra situated at Regional Director, Western Region, Everest 5th Floor, 100, Marine Drive, Mumbai - 400002, Maharashtra within fourteen days from the date of publication of this notice with a copy to the applicant Company at the registered office at the address mentioned below:

**DP World Multimodal Logistics Powarkheda Limited** (Formerly known as Kesar Multimodal Logistics Limited)  
Registered Office: Ahura Centre, A Wing, 5th Floor, Mahakali Caves Road, Andheri East, Mumbai - 400 093

For and on Behalf of **DP World Multimodal Logistics Powarkheda Limited** (Formerly known as Kesar Multimodal Logistics Limited)  
Sd/-  
**Adhendu Jain**  
Director  
DIN No. 08327280

Date: 08/01/2026  
Place: MUMBAI

**Business Standard**  
Insight Out

**PUBLIC NOTICE**

TAKE NOTICE THAT Bahubali Co-Operative Housing Society Limited, (for short "the Society") a Society registered under the Maharashtra Co-Operative Society Act, under Registration No. BOM/WR/HSG/TC/1106/84-85 having its address at CTS No. 13/15 & 13/21 of village Kandivli, Plot no. 14 & 19, Desai & Seth Nagar, Opp. Saibaba Temple, Off. S.V. Road, Borivali (West), Mumbai - 400 092, being the Owner of the property described in the Schedule hereunder written have agreed to grant development right of the schedule property to my client **M/S. SAMARPAN HOMES AND DEVELOPERS**, registered under the provision of Indian Partnership Act, 1932 represented by its partners Mr. Ramesh Jani, having its office address at Office no 201, 2<sup>nd</sup> Floor, Swayambhu Residency, Opp. Municipal Hospital, Carter Road no 2, Borivali (East), Mumbai - 400 066/for short "the Developer").

My client, the Developer, has now requested me to verify its title to carry out proposed development of the schedule property in respect of which the Society has agreed to grant development rights.

All persons having or claiming any right, title, claim, demand or estate interest in respect of the said property or to any part thereof by way of sale, exchange, development rights, mortgage, let, lease, lien, charge, maintenance, license, gift, inheritance, share, possession, easement, trust, bequest possession, assignment or encumbrance of whatsoever nature or otherwise are hereby requested to intimate to the undersigned in writing at the address mentioned below of any such claim accompanied with all necessary and supporting documents within 14 days from the date of publication hereof, otherwise I will issue Report on Title/Title Certificate with regard to the Developer's right to carry out the development of the schedule property and the claim, if any, will be considered as and deemed to have been waived.

**SCHEDULE ABOVE REFERRED TO**

ALL THAT all that pieces and parcels of land bearing CTS No. 13/15 & 13/21 of Village Kandivli, Taluka Borivali, admeasuring 2204.7 sq. mtrs. as per the property card as well as title document, situated at Plot No. 14 & 19, Desai & Seth Nagar, Opp. Saibaba Temple, Off. S.V. Road, Borivali (West), Mumbai-400092 within the Registration District and Sub-District of Mumbai Suburban, along with a building standing thereon consisting ground plus 6 (Six) upper floors and comprising of 49 flats and 10 shops in aggregate and the land is bounded by:

On or towards East : By CTS No. 13/16;  
On or towards West : By Road;  
On or towards North : By Road;  
On or towards South : By Nalla.

Sd/-  
**Mansi Jani**  
Date: 08.01.2026  
Place: Mumbai **Advocate**

**MANSI JANI & ASSOCIATES**  
Office: Shop no 5A, Daryanani CHSL, Prem Nagar Building no 2, Prem Nagar, Borivali (W), Mumbai - 400 092.  
Resi: Flat no B1004/B-1604, Ratna Mohan CHSL, Triveni Building, Dattapada Road, Rajendra Nagar, Borivali (E), Mumbai - 400 066.  
Mobile No. 80820222